Attica CommUNITY Market Application 2024

1) NAME/PRONOUNS:

2) NAME OF YOUR BUSINESS OR FARM:_____

3) ADDRESS OF YOUR BUSINESS OR FARM:_____

4) BEST PHONE NUMBER FOR CONTACT:_____

5) EMAIL ADDRESS FOR CONTACT:_____

7) What products, produce, artwork, ect. do you plan to bring to the Market this year?

8) Do you personally grow or make all your products/produce and if not where do you source?

9) The Market season runs from May 18th-October 5th and will be on the first and third Saturday of each month from 9-12. How many markets would you like to commit to?

a) I'm super jazzed about this market season, count me in on all 10

b) I'd like to commit to all 10, but that's a lot, so count me in for at least 5 and maybe more if I'm able.

- c) less than 5
- d) maybe 1 or 2

10) This year we are continuing to implement eco-friendly practices into our market to help our commUNITY, is this something you would be willing to do?

- a) Yes, love our planet!
- b) No, that is not something I'm interested in.
- c) Maybe, if I knew how.

11) Are there ways that you are already implementing eco-friendly practices in your products, and if so could you please share?

12) What are some areas you could improve on eco friendly practices in the creation or packaging of your products?

13) Have you ever participated in the Attica CommUNITY Market of the market formerly known as the Attica Farmer's Market?

14). If you answered yes to the previous question, what are some things you loved about the market? And what are some things that you feel could improve the market?

15) How much space would you require for your market setup?

16) Please provide a list and attach documents for all state and locally required home based vendor certifications (egg certificate, food handler certification ect.)

17) Any additional information you feel would be important for us to know in consideration of your application?

****all applications for the 2024 Market season must be received by no later than April 13th

Attica CommUNITY Marketeer Code of Ethics

1) Everything in my booth I personally grew or handmade

2) Everything in my booth complies with all State and local health department regulations.

3) All of my products are labeled according to all the State and local health department regulations

4) I will attend the markets that I signed up for, and if for whatever reason I am not able to attend, I will reach out to a market manager as soon as possible to inform them that I will not be able to attend.

5) I will do my best to incorporate more eco friendly practices into the creation or packaging of my product and reduce as many single use plastics as possible.

6) I will not use plastic bags to bag up patrons purchases.

7) I will treat all of the patrons and other marketeer's with respect and kindness.

8) I will leave my market space as I found it or better than I found it.

9) If I have an issue with a marketeer I will bring it up directly with them.

10) If I have a market issue that needs to be addressed by the Market Managers, I will bring it directly up with them ASAP.

11) I will arrive to the market in a timely manner prior to market opening (market setup is from 8am-9am) and I will promptly relocate my vehicle out of the market area once I have unloaded my products and before the market opens at 9am. Any exception to this must be approved by the market manager.

Sign	Date
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Printed/legal name:_____

Attica CommUNITY Marketeer Agreement

The mission of the Attica CommUNITY Market is to provide a venue where local farmers, producers, food based businesses, artists, artisans, wellness practitioners, and non-profits, come together to offer a variety of fresh local produce, plants, locally-crafted food and food-inspired products, handmade items and artwork, and wellness demonstrations, directly to the local community. The Attica CommUNITY Market strives to be a producer market. This means all our vendors aka Marketeers must grow or produce the products they sell. We allow a mix of GROW IT, RAISE IT, MAKE IT, and BAKE IT vendors. Our vision is that by providing this space, we will be able to enhance our local community and allow all our local residents and business to thrive. The Attica CommUNITY Market is organized and managed by Attica Main Street, Inc. and this year we are powered by our sponsor Duke Energy

1. Marketeers agree to the following:

- A. Abide by the Attica CommUNITY Marketeer Code of Ethics
- B. To comply with all state and local regulations regarding production, labeling and sale of home-based food products.
- C. To provide Attica Main Street any required licenses and certifications required for the products sold at their booth prior to their first market.
- D. To comply with any Indiana tax requirements associated with the sale of products.

2. Marketeer Participation. There are two options for Marketeer Participation.

A. 2024 Full Time Marketeer. \$100 deposit refundable after attendance at the fifth market. Refundable deposit is due at time of application. Please make checks payable to Attica Main Street Inc.

B. 2024 Pop up Marketeer. \$20 non refundable per market due prior to setup on day of each market session.

3. Violation of any policy of the market may result in any of the following consequences: warning; being asked to remove a product of concern; being asked to leave for the current market day; being asked not to vend for the remainder of the market season; or being forbidden from returning to market in future seasons. In all matters expressly mentioned or unmentioned in these policies Attica Main Street, Inc. and its representatives retain the right to set, establish, create, amend, eliminate, or make exceptions to rules regulations and requirements at any point in time without notice and decisions made will be binding in all cases.

4. Further by signing below, Marketeers agree to fully indemnify Attica Main Street, Inc. and its representatives, from any liability related to or resulting from the sale, labeling, consumption, or use of any product sold at their booth.

Sign_____

Name:

Attica Main Street, Inc.

Date:_____

lts:_____